

2017-18 BOOKER JH/HS CLASS SCHEDULE

| | Begin | 8:00 | 8:53 | 9:46 | 10:39 | 11:32 | 12:28 | 1:06 | 1:59 | 2:52 |
|--------------|-----------|-----------------------|-------------------|-------------------|---------------------------------|---------------|------------|----------------|-------------------|---|
| | End | 8:49 | 9:42 | 10:35 | 11:28 | 12:25 | 1:03 | 1:55 | 2:48 | 3:41 |
| | Period | 1 | 2 | 3 | 4 | 5 | Lunch | 6 | 7 | 8 |
| Teacher | Room | | | | | | | | | |
| Adkins, D | Band Hall | 9-12 Band | Conference | 6th Band | Lunch | 8th Band | Lunch Duty | 5th Band | 7th Band | Applied Music |
| Biddler, D | 107 | JH Girls Ath | 6th Girls PE | World Geography | Conference | 7th SS | Lunch | 7th SS | World Geography | HS Girls Ath |
| Carroll, M | BSMT | Conference | 7th ELA | 7th ELA/8th ELA | 8th ELA | SPED | Lunch | 6th ELA | 6th Math | 8th Adv Aca |
| Clevenger, J | 201 | Conference | Pre-Cal | UIL Dir Asst. | Algebra 1 | Algebra 2 | Lunch | Geometry (10) | Algebra 2 | 7th Adv Aca |
| Cox, J | 205 | SE | SE | SE | SE | SE | | SE | SE | SE |
| Ferguson, R | 109 | Spanish 3 | Spanish 1 | Spanish 1 | Conference | English 4-DC | Lunch | Spanish 2 | Spanish 2 | HS Girls Ath |
| Fleishman, W | 110 | JH Boys Ath | English 1 | Conference | English 1 | English 4 | Lunch | English 3 | English 3 | HS Boys Ath |
| Gabriel, K | 111 | JH Girls Ath | 6th Science-B | Conference | 6th Science-G | 7th Science | Lunch | 8th Science | 8th Science | 7th Science |
| Laurie, T | 211 | | 8th ELA | 8th ELA | 8th ELA | Conference | | | | |
| Leisher, M | 210 | JH Girls Ath | 8th Math | 8th Math | 8th Math | Math Models | Lunch | Conference | Calculus | HS Girls Ath |
| Lile, B. | CO/107 | JH Boys Ath | Athletic Director | Conference | Lifetime Nutrition and Wellness | 6th Boys PE | Lunch Duty | Lunch | Athletic Director | HS Boys Ath |
| Lile, G | 105 | 6th Adv Aca | 7th Math | 7th Math | 7th Math | Conference | | 6th Math | 6th Math | 6th Math |
| Lowery, J | 206 | SE Director | 8th Math-SE | SE Math | SE Math | Conference | Lunch | Algebra 1 | Algebra/Trig-DC | SE Math |
| Mathis, L | 106 | 6th Adv Aca | 7th ELA | 7th ELA | 7th ELA | Conference | | 6th ELA | 6th ELA | 6th ELA |
| McDonald, R | 101 | JH Girls Ath | Conference | US History | US History | World History | Lunch | Govt/Eco-DC | World History | HS Girls Ath |
| McFarland, T | 104 | Prin of Const | Conference | Interior Design | Interior Design | Art 1 | Lunch | Govt/Eco | 7th Art | 8th Art |
| Meier, B | Ag BLDG | Range and Ecology Mgt | Ag Facilities | Ag Power | Ag Mechanics | Prin of Ag | Lunch | Conference | Prin of Ag | Ag Farm Facilities |
| Miller, K | 103 | Conference | Env Science | Prin of Tech | Prof Comm | 8th Adv Aca | | Prin of Tech | Env Science | 8th Adv Aca |
| Phillips, T | 203 | Biology | Biology | Chemistry (11) | Physics (11) | Conference | Lunch | Chemistry (10) | IPC (10) | EOC Review/Study Hall |
| Reagan, S | Coach Off | JH Boys Ath | Maint Coordinator | Maint Coordinator | Conference | 6th Boys PE | Lunch Duty | Lunch | Maint Coordinator | HS Boys Ath |
| Rojas, JJ | 102 | JH Boys Ath | 6th Girls PE | Conference | 6th SS-B | 6th SS-G | Lunch | 8th SS | 8th SS | HS Boys Ath |
| Simpson, D | 209 | Graphic Design | English 2 | English 2 | Conference | | | | | |
| Terrell, L | 202 | Yearbook | Animation | Animation | Graphic Design | UIL Director | Lunch | 7th Adv Aca | Conference | HS PE |
| | | | | | | | | | | |
| 6th Grade | | 9th Grade | | 12 Grade | | 9-12 Grades | | | | |
| | | | | | | | | | | *DC -- Dual Credit |
| 7th Grade | | 10th Grade | | 7-8 Grades | | 10-11 Grades | | | | *CCF -- College Course Facilitator |
| | | | | | | | | | | *SE -- Special Education |
| 8th Grade | | 11th Grade | | 8-12 Grades | | 10-12 Grades | | | | *CP -- College Prep offered -- not enough students |
| | | | | | | | | | | *Personal Financial Literacy offered -- no teacher available |
| | | | | | | | | | | *4 minutes have been added to 5th period for pledges, announcements, jh lunch |
| | | | | | | | | | | *Computer Science offered -- not enough students |

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